

**LAMBERTON CITY COUNCIL**  
**SPECIAL MEETING • CITY HALL**  
**November 17, 2025 • 6:00 P.M.**

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**1. CALL TO ORDER/ADOPT AGENDA/CEREMONIAL DUTIES**

- Meeting called to order at 6:00 PM November 17, 2025.
- Present: Mayor L. Sik, L. Bittner, D. Irlbeck, A. Cairns, L. Pfarr
- Staff in Attendance: V. Halter
- Others in Attendance: Robert Peterson; Cole Anderson

A. Additions/Deletions to Agenda

***Motion/Second/Pass (Pfarr/Irlbeck/unanimous 5/0) to approve the agenda as presented.***

**2. GENERAL BUSINESS**

- A. Interview of Robert Peterson was conducted.
- B. Interview of Cole Anderson was conducted.
- C. Council then held discussion about the interviews and what will be needed to cover licenses.

***Motion/Second/Pass (Cairns/Pfarr/unanimous 5/0) to offer the Maintenance Supervisor position to Cole Anderson starting at Grade 8 Step 4 with a max offer of step 7.***

Council discussed the list of people that could possible cover the water license needs. Council requested Halter contact Sacred Heart to see how the service they receive is and to obtain emergency rates from J Thram and People's Service.

***Motion/Second/Pass (Cairns/Bittner/unanimous 5/0) to hold a Special Meeting on Tuesday, November 25, 2025 at 6:00 P.M.***

**3. NEXT MEETING DATES**

- A. Special Meeting, Tuesday, November 25, 2025 at 6:00 P.M.
- B. Work Session, Monday, December 1, 2025 at 5:30 P.M.

**4. ADJOURNMENT**

***Motion/Second/Pass (Bittner/Pfarr/unanimous 5/0) to adjourn the meeting. Meeting adjourned at 8:36 PM.***

Respectfully Submitted,



Valerie Halter  
Clerk

Lydell Sik

